# SOUTH CAROLINA **BUSINESS OPPORTUNITIES**

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© 2006 Materials Management Office A Listing, Published Twice Per Week, of Proposed Procurements in Construction. Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

#### ATTENTION: **PUBLIC PROCUREMENT OFFICIALS** & VENDORS

NOTICE OF OVERHAUL OF STATE **CLAUSES & FORMS** 

PUBLIC COMMENT PERIOD

The Information Technology Management Office (ITMO) & the State Procurement Office (SPO) have made very substantial modifications to several basic forms & to all the standard clauses & provisions used in their solicitation documents.

A document that shows & explains these changes is available for download at www.ogs.state.sc.us/DDP/ under the heading Compendium. Comments & suggestions should be emailed to compendium@mmo.state.sc.us no later than February 5, 2006. Unless comments received reflect the necessity of a delay (rather than just revisions), ITMO & SPO will begin using the new forms & clauses in all solicitations issued after February 9, 2006.

A free two-day statewide training session will be presented in late February for all South Carolina public procurement personnel. A separate session will be scheduled for vendors. Vendors wishing to participate in such a session should email a request to compendium@mmo.state.sc.us.

### ARCHITECT / **ENGINEERING** SERVICES

#### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: CIVIL & SURVEYING INDEFINITE DELIVERY CONSULTANT

Project Number: H27-D099-MJ Location: USC - Systemwide Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

Description of Project: The University of South Carolina is seeking the services of a civil engineering firm to provide topographic / boundary surveying, utility locations, civil engineering design & consultation, construction cost estimating, construction observation, & civil feasibility studies & reports. Some work orders executed under this contract may require use of a LEEDS certified consultant under supervision of the Civil IDC firm. Experience working with State agencies preferred. Also, experience working on an "on call" or "as needed" basis is preferred. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Description of All Professional Services** Anticipated for Project: Civil engineering & land surveying

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: Multiple firms may be selected. Firms located within the

> State of South Carolina or close proximity will be given preference

Resume Deadline: 2/2/06 - 3:00 pm

Number of Copies: 6

Agency/Owner: University of South Caro-

Name & Title of Agency Coordinator: David Northam, Project Manager

Address: USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lana

Widener Phone: (803) 777-3126 Fax: (803) 777-8739

Project Name: ARCHITECTURAL I.D.C. Project Number: H59-D362-PG

Location: Trident Technical College's three

campuses

Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Trident Technical College, Procurement Office, Building 940, 2050 Mabeline Rd., North Charleston 29406-4654

Description of Project: Provide professional & design services on an as-needed basis for a range of architectural projects for Trident Technical College's three campuses - Main Campus, North Charleston, SC; Palmer Campus, Charleston, SC; Berkeley Campus, Moncks Corner, SC. The projects will include, but are not limited to, the design of new projects, renovation projects, maintenance projects & repair projects. The Agency may elect to award IDC contracts to more than one person or firm. Each IDC contract shall not exceed \$100,000 per delivery order per project & the total delivery order amount for each IDC shall not exceed \$300,000 during the term of the contract, not to exceed 24 months. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & **Execution of State Permanent** Improvements, Part II

**Anticipated Construction Cost Range:** Varies

Information to Be Submitted In **Addition to the Current Standard Federal** 

Forms 254 & 255: None

**Resume Deadline:** 2/10/06 - 2:00 pm

Number of Copies: 6

Agency/Owner: Trident Technical College Name & Title of Agency Coordinator: Scott Poelker, PE, Assistant Vice

President, Finance & Administra-

tion

Address: Building 600, PO Box 118067, Charleston, SC 29423

Phone: (843) 574-6248

Fax: (843) 574-6510

E-mail: scott.poelker@tridenttech.edu

#### CITY OF WALTERBORO EXXON & SAFARI PUMP STATION UPGRADE

The City of Walterboro, SC is accepting proposals for engineering services regarding upgrading the existing Exxon & Safari Pump Stations to accommodate the increased flows through the stations. The work will include the installation of larger pumps, the associated electrical & mechanical equipment, emergency generators & larger force mains.

Evaluation of engineering firms will be based on the following information provided for the criteria itemized below. All criteria will have equal weight in the selection process.

- Specialized experience & technical competence of the firm & its personnel, considering the type of services requested & the complexity of the project. Firms should indicate services they are qualified to perform.
- Past record of performance on projects similar to this.
- Ability to identify potential funding sources & to assist in obtaining the necessary funding.
- The firm's capacity to perform the work considering the firm's current & proiected work load.
- 5. Cost.

Sealed proposals will be received prior to the closing date & time of 4:00 pm, on Tuesday, January 24, 2006, at the Walterboro City Hall, at which time they will be publicly opened. Proposals must be sealed with the name of the firm & opening date shown on the face of the envelope. Proposals may be mailed to the attention of Tuck McConnell, City Manager, PO Box 709, Walterboro, SC 29488, or hand delivered to Tuck McConnell, City Manager, Walterboro City Hall, 242 Hampton Street, Walterboro, SC 29488.

The project may be funded in whole or in part by Federal & State funds, & the successful holder shall comply with applicable requirements. The City of Walterboro reserves the right to reject any & all proposals, & to award a contract that is most advantageous, & in the best interest of the City of Walterboro

#### CONSTRUCTION

#### **Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: 1600 HAMPTON ELEVATOR REPAIRS -MECHANICAL

Project Number: BC00211457 Location: University of South Carolina, Columbia

Applicable SCBO Notes: 2, 4, & 5 Bid Security Required: No Performance Bond Required: No Payment Bond Required: No Description of Project: Furnish & install, per plans & specifications, all mechanical base bid requirements for 1600 Hampton St. elevator repair work, shown on sheets M-1 & spec. sections 15000, 15100, 15200, 15210, 15230, 15310, 15400. Alternate being accepted for spec. section 15500 (controls). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$45,000 & \$50,000

Architect/Engineer: Watson Tate Savory

A/E Contact: Jeff Abrams

A/E Address: PO Box 8444, Columbia, SC 29202

**A/E Telephone:** (803) 799-5181 **A/E Fax:** (803) 799-5757

Plans May Be Obtained From: University of South Carolina, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson, (803) 777-5812

Plan Deposit: N/A

Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 1/24/06 – 10:00 am
Place: 743 Greene St., Columbia
Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator:

Morris Nussbaum, Assistant Director of Building Services

Address: 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-1140 **Fax:** (803) 777-8739

Bid Due Date/Time: 2/7/06 – 2:00 pm Place: 743 Greene St., Columbia

Hand Deliver Bids To: USC, 743 Greene St., Columbia, SC 29208, Attn.:

Lind Jackson

Mail Bids To: USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

#### RE-BID

Project Name: SANTEE STATE PARK –
TACKLE SHOP REPLACEMENT
– ASPHALT SURFACING
Project Number: P28-9646-MJ

Location: Santee State Park, Santee, SC Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes Performance Bond Required: No Payment Bond Required: No

Description of Project: Surfacing of approximately 3,610 SY of existing stone parking areas & road with additional base course & new asphalt surface course

Construction Cost Range: Less than

\$100,000 itect/Engineer: SC Den

Architect/Engineer: SC Dept. of Parks, Recreation & Tourism A/E Contact: Brian D. Klauk, PE **A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201 **A/E Telephone:** (803) 734-0482

A/E Fax: (803) 734-1042
A/E E-mail: bklauk@scprt.com

Plans on File At: AGC: Columbia Dodge: Columbia

Plans May Be Obtained From: SC Dept. of Parks, Recreation & Tourism

Plan Deposit: \$30.00, non-refundable Pre-Bid Conf./Site Visit: N/A Agency/Owner: SC Dept. of Parks, Recreation & Tourism

Name & Title of Agency Coordinator: Brian D. Klauk, PE, Design Engineer

Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone**: (803) 734-0482 **Fax**: (803) 734-1042 **E-mail**: <a href="mailto:bklauk@scprt.com">bklauk@scprt.com</a>

**Bid Closing Date/Time:** 2/2/06 – 2:00 pm **Place:** Room 252, Brown Building, Colum-

bia, SC

Hand Deliver Bids To: SCPRT, 1205 Pendleton St., Room 252, Edgar A.
Brown Building, Columbia, SC 29201

Mail Bids To: SCPRT, Attn.: Brian Klauk, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

Project Name: BAREFOOT RESORT BRIDGE ROAD WIDENING

Project Number: 2060072RB Location: North Myrtle Beach, SC Bid Security Required: Yes, 5% Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: Project consists of widening an existing road from two lanes to five lanes for approximately 1,000 feet, installation of approximately 1,500 LF of storm drainage, 3,000 LF of gravity sanitary sewer, 3,000 LF of sanitary sewer force main & one wastewater pump station, along with appurtenant grading

Architect/Engineer: City of North Myrtle
Beach Public Works Engineering
Department

Plans May Be Obtained From: Regena Berg, CPPO

Plan Deposit: None Pre-Bid Conf./Site Visit: N/A

Agency/Owner: City of North Myrtle Beach Name & Title of Agency Coordinator:

Regena Berg, CPPO, Procurement Manager

Address: 1120 Second Ave. South, North Myrtle Beach, SC 29582

Telephone: (843) 280-5577 Bid Due Date/Time: 1/31/06 – 3:00 pm Place: 1120 Second Ave. South, Support

Services Building, North Myrtle

Beach

#### GYMNASIUM & AUDITORIUM ADDITION AT LEXINGTON HIGH SCHOOL

Sealed bids for Lexington High School, Gymnasium & Auditorium Addition, Lexington, SC, will be received until 1:00 pm, for multi-prime bids & 3:00 pm, for single-prime bids on Tuesday, February 14, 2006, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, SC. The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Single Prime (Includes Packages A through D)

**The Owner**: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

The Architect / Engineer is: Jumper Carter Sease & Calloway Johnson Moore & West, P.A., Joint Venture, 201 West Main Street, Lexington, SC 29072, Phone 803/957-9373, Fax 803/957-4748

The Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax(803) 736-9501, Steven Howie, Project Manager

The Scope Of Work Is 70,000 square foot gymnasium & auditorium addition consisting of load bearing masonry, structural steel, joist & deck, brick veneer, built-up roof, curtain wall system, wood gym floor, bleachers, auditorium seating, sound & lighting systems, & plumbing, HVAC, & electrical systems.

Bidding Documents May Be Obtained by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, South Carolina, 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

Bidding Documents May Be Examined at the offices of F. W. Dodge, 140 Stoneridge Drive, Suite 660, Columbia, SC 29210, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & Reed Construction Data, at <a href="https://www.reedplans.com">www.reedplans.com</a>.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Tuesday, January 31, 2006, at 10:00 am, in the cafeteria of the Lexington High School located at 2463 Augusta Highway, Lexington, SC 29072, (803) 359-5565

Lexington County School District One encourages participation by minority businesses to sub-

mit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The owner reserves the right to reject any & all bids & to award the contracts in the best interest of the owner.

#### SEWER CROSSING & PUMP STATION TIE-IN FOR EBENEZER SUBDIVISION

Invitation to Bid No. 2006-01

The City Of Florence (Owner) is accepting sealed bids from licensed & qualified contractors for the construction of an eight inch (8") gravity sewer crossing & pump station tie-in for the reserve at Ebenezer Subdivision. The project is located approximately 500 If north of the intersection of Smith Drive & Palmetto Street (US-76). The crossing shall be on Smith Drive with the tie-in to an existing pump station on the east side of the street.

Time Limit: 90 Calendar Days

#### Work Description

- 8" PVC Gravity Sewer (SDR 35 160 PSI, 16'-18' deep): 186 LF
- 8" PVC Gravity Sewer (SDR 35 160 PSI, 12'-14' deep): 45 LF
- 8" PVC Gravity Sewer (SDR 26 160 PSI, 10'-12' deep): 155 LF
- Directional Bore With 8" HDPE: 30 LF
- Sewer Manhole, 16' Deep: 1 ea
- Tie into Existing Manhole: 1 ea

**Bid Opening Date/Time:** Thursday, January 26, 2006 at 2:00PM.

Location For The Receipt Of Bids: City/County Complex BB, Purchasing/Contracting Office, Attn: Patrick D. Fletcher, 180 N. Irby Street, Room 602, Florence, SC 29501. Electronic bids will not be accepted.

Bid Forms, Specifications, Drawings & Plans are on file & may be reviewed at the Office of the Engineer & may be obtained upon a non-refundable payment of \$50.00. When requesting bid documents, provide the following information about your company: Mailing address, street address (ups), telephone number, & fax number (if applicable).

Office of the Engineer: Weaver Engineering, Inc., 4340 Alligator Road, Timmonsville, SC 29161, (843) 346-5800, Fax (843) 346-5802, Sandy@weaverengineeringinc.com

Each Bidder Must Deposit With His Bid a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

A Current City Business License will be required of the successful bidder.

No Bid Will Be Considered unless the bidder is legally qualified under the State of South Carolina tax license & license requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

The City Of Florence Welcomes Submissions from minority & woman owned contractors. Please indicate that you are a minority or woman-owned business with your request for bid documents. Contractor must ensure that employees & applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Bidders must make positive efforts to provide equal employment opportunity for minority & women-owned business

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date

This Solicitation Does Not Commit The City Of Florence to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

#### NEW RESIDENTIAL CONSTRUCTION FOR DEERFIELD VILLAGE IN AIKEN, SC

Invitation To Bid

Sealed Proposals For The New Residential Construction for Deerfield Village will be received by the owner until 10:00 am, EST, on February 9, 2006 in the Office of the Aiken Housing Authority, Aiken, SC. All sites will have water & sewer available from the Town of Hardeeville.

A Mandatory Pre-Bid Conference will be held on February 2, 2006, at 3:00 pm, EST, in the Office of the Housing Authority, Hahn Village, Aiken, SC. Only those contractors in attendance will be allowed to bid on this work

Bids Will Be Opened Immediately Thereafter & publicly read for the furnishing of all material, equipment & labor required to successfully complete the Residential Construction & associated site work

A Lump Sum Price will be received for all of the work.

Plans & Specifications Will Be Available for inspection at the following locations:

- AGC Plan Rooms: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina; Augusta, Georgia
- Builders Exchange: Augusta, GA

**Plans & Specifications** may also be reviewed at or obtained from:

Hussey, Gay, Bell, & DeYoung 1219 Assembly Street Columbia, South Carolina 29201

Bona Fide Contract Bidders may obtain plans & specifications upon deposit of one hundred dollars (\$100) per set. Deposit for plans only is fifty dollars (\$50), & the deposit for specifications only is fifty dollars (\$50) per set.

The Deposit Is Refundable to prime bidders upon return of plans & specifications in good condition within ten (10) days after receipt of bids. No refund will be made to bidders who do not submit a bid unless they notify the architect / engineer that they will not bid & return plans five days prior to bid date.

**Subcontractors & Material Suppliers** may purchase documents at the Non-Refundable repro-

duction cost of two dollars (\$2) per plan sheet & fifteen cents (\$.15) per numbered page of specifications, or the price of plans & specifications as noted above for complete sets. There is also an additional non-refundable charge of \$10 for mailed plans and/or specifications.

Prime Contractors Requesting Full Sets of plans & specifications will be placed on the architect / engineer's mailing list to receive addenda, but verification of issuance of addenda remains the responsibility of the prime contractor. Individuals purchasing sets of plans and/or specifications must verify, on their own, from plan rooms or the architect /engineer, if addenda have been issued changing the scope of the work contained in the contract documents.

Bidders Shall Be Licensed To Perform the scope of work described in the contract documents in the state in which the work will be performed

**Performance & Payment Bonds** in the amount of one hundred percent (100%) of the contract amount will be required.

Due To The Nature Of This Project & its severe time limitations, only those contractors with prior experience on residential projects of this scale & building ten houses simultaneously will be allowed to bid this work. Those contractors bidding this work will be required to fill out a contractor qualifications statement contained in the bid package & be evaluated at the time of bid opening.

No Bid May Be Withdrawn after the scheduled opening time for a period of sixty (60) days. The owner reserves the right to reject any or all bids & waive informalities.

## READVERTISEMENT TO EXTEND BID OPENING DATE

#### BLACKVILLE STREETSCAPE IMPROVEMENTS

The Town Of Blackville Will Receive Bids for the construction of improvements for the Blackville Streetscape until 2:00 pm, Eastern Time on February 2, 2006 at the Town of Blackville in Council Chambers at which time all bids will be open & read aloud in public. The project is funded in part by Community Development Block Grant (CDBG) & subject to requirements as outlined under CDBG funded projects.

The Project Is To Be Bid as Blackville Streetscape & consist of new sidewalks, re-constructing & enlarging the center median, lighting, asphalt overlay & re-stripping of two block area from Walker Street to Lartigue Street. Also, a part of this work is landscaping.

Contact Documents including drawings & technical specifications are on file at Dodge, AGC & HGBD in Columbia. Plans may be obtained at the office of HGBD, located at 1219 Assembly Street, Columbia, South Carolina. There is a non-refundable fee of one hundred dollars for plans & specifications.

**Bids Must Be Submitted** on the enclosed bid form included in the bid documents & technical specifications.

**Bids Are To Remain Firm** for a period of not less than 60 days. Return your bid with the project

name, opening date & contractor's license clearly visible on your sealed envelope. Address envelope to:

Town of Blackville Attn: Jackie Holman 5983 Lartigue Street Blackville, S.C. 29817

If Your Bids Are Forwarded By U.S. Mail, please allow adequate time to ensure delivery.

There Will Be A Mandatory Pre-Bid Meeting on January 26, 2006 at 3:00 pm, at the Town of Blackville offices located at 5983 Lartigue Street, Blackville, SC. Only those in attendance at the pre-bid will be allowed to bid this project.

**Deposits For Drawings: \$100.00** 

Performance & Payment Bonds: 100% of bid amount.

#### WATER SYSTEM IMPROVEMENTS FOR SALUDA COMMISSION OF PUBLIC WORKS

Sealed Proposals Will Be Received by the Saluda Commission of Public Works at Town Hall, PO Box 686 or 112 West Church Street, Saluda, SC 29138 until 2:00 pm, local time, February 23, 2006, at which time & place they will be publicly opened & read. No submitted bid may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty (60) days.

Work to be done: The work to be done consists of

Work to be done: The work to be done consists of furnishing all materials, equipment & labor for the construction of:

- Division One: Water Line & Appurtenances: Installation of approximately 1,210 L.F. of 8-inch water line including 3 gate valves, 50 L.F. of 6-inch water line including 3 gate valves, 3 fire hydrants, 160 L.F. of 10-inch water line including 1 gate valve & appurtenances, 2 pressure reducing valves including valve pit & piping. Remove existing altitude valve at Milliken EWT & replace with piping & gate valve. Time allotted for this work is 90 consecutive calendar days.
- Division Two: New Elevated Water Storage Tank & Modifications to Milliken Elevated Water Storage Tank: A new 200,000-gallon steel elevated water storage tank with appurtenances including foundation, site work, fencing & gravel drive. Modifications to Milliken EWT include removal & painting of riser pipe & installing fence. Time allotted for this work is 150 consecutive calendar days.
- Division Three: Dismantle Elevated Water Storage Tank: Dismantling & removal of a 75,000-gallon elevated water tank & site restoration. Work to be completed once the new tank is in service & Town antennas relocated. Time allotted for this work is 60 consecutive calendar days.

**Proposals For The Complete Work** in one or more general contracts shall be made on the proposal form provided & shall contain prices in words & figures for the work bid.

This Project Will Be Constructed with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program. Bidders on this work will be

required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

All Proposals Shall Be Accompanied by a bid bond drawn in favor of the Saluda Commission Of Public Works, in the amount of at least ten percent (10%) of the lump sum bid for the complete work; such Bid Bond representing that the Bidder, if awarded the contract, will promptly enter into a contract & furnish performance bond & payment bond as provided by law & approved by the Attorney for the Saluda Commission of Public Works. Each bond shall be equal to one hundred percent (100%) of the contract amount. The bid bond shall be forfeited to the Saluda Commission of Public Works as liquidated damages if the Bidder fails to execute the contract & provide performance & payment bonds within ten (10) days after being notified that he has been awarded the contract.

Drawings & Specifications Are Open to public inspection at the office of the Saluda Commissioners of Public Work, SC; at the office of G. Ben Turnipseed Engineers, Inc. in Atlanta & Augusta, Georgia; the Dodge Plan Room in Augusta & Atlanta, Georgia & Columbia, SC; the Builders Exchange in Augusta & Atlanta, GA, & Columbia, SC & the Reed Construction Data in Atlanta, Georgia.

Copies Of The Plans & Specifications may be obtained from G. Ben Turnipseed Engineers, Inc., 4210 Columbia Road, Building 3, Augusta, Georgia 30907, (706)-863-8800, Fax 706-860-0913 upon receipt of the following amounts:

- Specifications: \$150.00
- Plans: \$150.00
- Reduced Drawings Available (Extra Set) \$150.00
- Subsurface Investigation Repor:\$150.00

**Upon Receipt Of All Documents** in undamaged condition within thirty (30) days after the date of opening of bids, one-half of the deposit will be refunded

The Difference Between The Deposit & the amount refunded represents the cost of reproduction. No refund will be made for documents received after thirty (30) days or in damaged condition.

The Owner Reserves The Right to reject any or all bids & to waive informalities.

Saluda Commission OF Public Works Earl Forrest, Chairman

# CONSULTANT / PROFESSIONAL SERVICES

Description: POST CONVICTION SEX OFFENDER TESTING POLYGRAPH SERVICES

Solicitation Number: 06-S7078 Delivery Point: Columbia, SC Opening Date/Time: 1/25/06 - 11:00 am Opening Location: 1201 Main St., Ste.

600, Columbia, SC **Buyer:** Chris Manos

**Bid Request:** (803) 737-0643 For Electronic Copy of This Solicitation,

See Web Site:

http://www.state.sc.us/cgi-

bin/mmo/MMO DocumentIndex?spo solicit ations Or Hard Copy Bid Request Via E-

Mail: scbo@mmo.state.sc.us

# NOTICE TO ALL HAZARDOUS ENVIRONMENTAL CONSULTING FIRMS

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & a resume of qualifications from all interested hazardous environmental consulting firms experienced in performing required professional hazardous environmental consulting services. This work will be performed on an as-needed basis.

These services may include, but are not limited to the following: (1) analytical testing; (2) data analysis; (3) reports; & (4) other services related to monitoring of lead paint removal contractors, including inspection of surface preparation & paint coat according to Steel Structures Painting Council (SSPC) standards.

In consultant selection, the criteria to be considered are: (1) overall quality of the proposal, qualifications, experience & technical competence in the types of work required, qualifications of key staff, ability to perform all aspects of services, past performance on similar type projects, & past performance in utilizing DBEs (50%); & (2) delivery approach including the ability to respond to the Department's needs, demonstrated ability to mobilize quickly & meet project schedules, capability of the firm to provide services at various locations of work, ability to perform with limited SCDOT oversight, availability & responsiveness of key staff performing the work on the project, familiarity with SCDOT practices & procedures, & DBE utilization plan (50%).

Consultant firms interested in being considered for this work should respond with nine (9) copies of the following: (1) letter of interest; (2) current resume of qualifications; (3) statement of quality control policies & procedures; (4) a direct response to each of the selection criteria identified above; (5) Form SF 254, Form SF 255 (Forms SF 254 & SF 255 are required for all primary firms & sub consultants); & (6) any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to ten (10) double-spaced pages printed on one (1) side only. The selection will be based on the information received; however, additional information and/or interviews may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encour-

ages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firms' employees of \$43.00. The contract will be based on actual cost plus fixed fee.

All proposals should be submitted to Myra Crawford, Administrator Coordinator, Room 107, SC Department of Transportation,

PO Box 191, Columbia, SC, 29202, or 955 Park Street, Room 107, Columbia, SC, 29201, no later than 2:00 pm, February 7, 2006.

Inquiries & requests for a draft Scope of Services should be directed to R. D. Hutson, P.E., Bridge Maintenance Engineer at (803) 737-1494.

#### SCHOOL SITING & REAL ESTATE SERVICES FOR CAPITAL PROGRAM PHASE I

Kershaw County School District seeks proposals for school siting & related real estate services. Proposals are due February 10, 2006,, at 2:00 pm, at the District Office, 1301 DuBose Court, Camden SC 29078. The RFP document is posted on the District's web page at <a href="https://www.kershaw.k12.sc.us">www.kershaw.k12.sc.us</a>

Billy Smith Assistant Superintendent Kershaw County School District smithb@kcsd.k12.sc.us

# LONG RANGE PLAN TO ACCOMMODATE TRAVEL DEMAND IN S.U.A.T.S. AREA

The Sumter Area Transportation Study (SUATS), the Metropolitan Planning Organization (MPO) for the urbanized area of Sumter County, is seeking to hire a transportation planning & engineering design firm to prepare a long range plan to accommodate travel present & future travel demand in the SUATS study area. Statements of Qualifications shall be delivered on or before 3:00 pm, Eastern Standard Time on February 10, 2006.

Special emphasis should focus on the Northern & Western quadrants of the study area where growth has been strongest. The resulting plan should address both immediate problems & long term scenarios, detailing future land use & consequent transportation demands from 2007 to 2035. SUATS is seeking firms who have a long experience in transportation planning as well as experience dealing with SCDOT & sensitivity to local political & land use issues. The purpose of this RFQ is to allow the SUATS Policy Committee to assess the professional qualifications of the firm, its understanding & awareness of the regions overall goals, & its ability to complete the project in a timely matter.

The consultant will provide research, planning, design & engineering services sufficient to accomplish the goals of this project. In addition, the consultant shall be required to ensure that the public is properly notified regarding the proposed study & given the opportunity to provide input throughout the planning process. The consultant will coordinate activities with the Transportation Coordinator, Sumter City County Planning Commission.

One (1) original & five (5) copies of your firm's qualifications should be delivered to Sumter City-County Planning Commission PO Box 1149 Sum-

ter, SC 29151, Attention: Mr. Charles Holmes, Transportation Coordinator. No faxed or emailed submissions shall be accepted. No submission shall be over twenty-five (25) pages (front side only, 11x17 only for maps & illustrations, cover & tabs not included in 25 page limit) including maps & other illustrations. Funding for this project will be provided through Sumter City-County Government. The projected budget for the project shall not exceed \$150.000.

Statement of Qualifications shall include the following information:

- The name, address & telephone number / fax number of the prime firm, as well as a contact person, should be included.
- Description of specialized experiences & technical competence of the firm & its proposed personnel.
- The resumes of the proposed personnel
- A list of five (similar) projects completed by the firm with references.
- A description of the ability of the firm to perform the work within a reasonable time. It is anticipated that the study will take 12 months from Notice to Proceed (NTP).
- Description of Project Understanding & Project Approach.
- Evidence of authorization to do business in South Carolina including financial element that will give a clear explanation of the financial soundness of the firm.

An authorized officer of the prime consultant firm shall sign all qualification submissions.

The SUATS Policy Committee will select a firm & then negotiate a contract with their first choice. If, for some reason, it is not possible to reach agreement on the fee or the terms of the contract, the SUATS Policy Committee will then terminate the negotiation & consider their second choice.

There will be no pre-statement of qualification meeting; however, all questions submitted & their answers will be promptly emailed to all firms submitting a question. All questions regarding this RFQ shall be submitted by email to <a href="mailto:cholmes@sumter-sc.com">cholmes@sumter-sc.com</a> no later than January 27, 2006.

#### STRATEGIC PLAN FOR COMMERCIAL REVITALIZATION OF LYNCHBURG, SC

#### REQUEST FOR QUALIFICATIONS

Santee-Lynches Regional Council of Governments is soliciting proposals for professional services for the Town of Lynchburg, Lee County, SC, from consulting firms for the development of a strategic plan for commercial revitalization, to include the physical attributes & land use of the downtown; streetscaping, landscaping, façade enhancement, & economic development.

The consultant's services shall include the development of a master plan that addresses prioritizing: the façade enhancement for structures downtown, the physical modifications of roadways, intersections & sidewalks, landscaping, recreational park redevelopment & lighting for the downtown area of the Town of Lynchburg as well as, a plan for future development & growth potential

specifically to identify business & growth opportunities.

The selection committee will review the statements of qualifications & make its recommendation to the Lynchburg Town Council, which reserves the right at its sole discretion, to accept or reject such recommendations. Selection criteria include: previous projects of a similar nature & performance outcomes, carrying a weight of 0-25 points; experience & qualifications of professional personnel to be assigned to the project, carrying a weight of 0-25 points; local governments project references, carrying a weight of 0-20 points; related experience on CDBG projects, carrying a weight of 0-20 points; & local proximity to project area, carrying a weight of 0-10 points. Once selection is made, the Town of Lynchburg will negotiate with the top-ranked firm(s) to establish final cost, & enter into a contract for professional services

This project is funded through the South Carolina Department of Commerce, Grants Administration, under the HUD Community Development Block Grant (CDBG) program. The CDBG special contract provisions may apply to this project. Responders must document positive efforts to use small & minority-owned businesses, if applicable. The Town of Lynchburg is an equal opportunity employer.

Please submit one (1) original & four (4) copies no later than 2:00 pm, on Friday, January 27, 2006, at the following address:

Santee-Lynches RCOG Attn: Geri Beymer, Project Administrator PO Box 1837 36 West Liberty Street Sumter, SC 29151

(803) 775-7381

#### GRANT PROJECT COORDINATOR FOR SCHOOL DISTRICT OF FAIRFIELD COUNTY

REQUEST FOR PROPOSAL RFP NUMBER 252-6666-E.R.C.M

The School District of Fairfield County, Winnsboro, South Carolina is seeking sealed competitive RFP'S for "A Grant Project Coordinator" from qualified companies.

Request for Proposals shall be accepted by the Director of Purchasing, PO Box 622 or hand delivered to 1226 US Highway 321 Bypass Winnsboro, SC 29189 until

11:00 am, EST, February 8, 2006, at which time they will be publicly open.

Proposals will not be accepted after the above date & time. Bids must be clearly marked "Grant Project Coordinator # 252-6666-E.R.C.M."

Offors shall submit one (1) original & 5 copies of their bid. The School District of Fairfield County will not be responsible for any cost associated in preparing bids. Bids received after the cut off time will be returned unopened.

Bids shall remain firm for a period of (90) calendar days. The School District of Fairfield County reserves the right to accept or reject any/all proposals, to negotiate with all qualified offerors, or to cancel in part, or in its entirety this solicitation & waive any informalities, which is in the best interest of the District.

To obtain a copy of this solicitation, e-mail Eddie Nelson, M.A., CPPB Director of Purchasing at einelson@fairfield.k12.sc.us or by call (803)-635-4607. Requestors must include their company name, address, fax, & telephone number. The District reserves the right to reject any or all proposals or to cancel this request in its entirety.

#### **EQUIPMENT**

Description: DAKTRONICS SINGLE-SIDED L.E.D. BASKETBALL SCOREBOARD

Solicitation Number: 5420

**Delivery Point:** Fike Recreation Center, Clemson University, Clemson, SC

Opening Date/Time: 1/23/06 – 4:30 pm Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson. SC

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

**Buyer:** Kylene B. Holbrook, CPPB, E-mail <u>kgravle@clemson.edu</u>

Telephone: (864) 656-2392

Description: HYDRAULIC PLATE SHEARS

Solicitation Number: 060112-545-09PT-

01/31/06

Delivery Point: North Charleston, SC Opening Date/Time: 1/31/06 – 2:00 pm Opening Location: Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston, SC

Direct Inquiries To: (843) 574-6065 or Email paul.turner@tridenttech.edu

Solicitation May Be Downloaded From: http://www.tridenttech.edu/4206

4209.htm Buyer: Paul M. Turner

Description: PURCHASE, DELIVER & INSTALL AUTO-CRIB ROBO-CRIB 1000

Solicitation Number: MTC-0477
Delivery Point: West Columbia, SC
Opening Date/Time: 1/24/06 – 11:00 am
Opening Location: Midlands Technical
College, Airport Campus, Reed
Hall, West Columbia, SC 29170

Bid Request: (803) 822-3209 or

www.midlandstech.edu/vendors **Buyer:** Tracy Dobbins, E-mail

dobbins@midlandstech.edu

Description: DIGITAL POSTAGE
MACHINE THAT MEETS
U.S. POSTAL SERVICE
REQUIREMENTS & I.B.I.P.
COMPLIANCE

Solicitation Number: OC-05-0506 Delivery Point: Orangeburg, SC Opening Date: 1/23/06. Not a public bid

opening

Opening Location: Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

Direct Inquiries to Buyer: Scarlet Ged-

dings

**Telephone:** (803) 535-1243 **Fax:** (803) 535-1388

E-mail: geddingss@octech.edu

**Description:** HONDA ST-1300-ABS MOTORCYCLE

Solicitation Number: B06-205749

Delivery Point: Columbia, SC

Opening Date/Time: 1/30/06 – 2:00 pm Opening Location: SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

Description: FURNISH & DELIVER
TWO VERTICAL 6 CU. YD.
INDUSTRIAL GRADE
COMPACTORS, COMPLETE
WITH ONE FRONT LOAD 6 CU.
YD. CONTAINER PER
COMPACTOR

Solicitation Number: USC-RFQ-0743-

CWP

Delivery Point: Columbia, SC

Opening Date/Time: 1/19/06 – 5:00 pm. Not a public bid opening

Opening Location: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803) 777-

0255 **Buyer:** Charles W. Parker

Description: 100KW GENERATOR FOR LADY'S ISLAND DRAWBRIDGE, MEETING REQUIREMENTS OF S.C.D.O.T. SPECIFICATION #0092.24 DATED 01/06/06

**Solicitation Number:** SB9601 – 02/02/2006

Delivery Point: Lady's Island Drawbridge in

Beaufort, SC

Opening Date/Time: 2/2/06 – 10:00 am Opening Location: SC Department of Transportation, 955 Park St., Room 101, Columbia, SC 29201 Direct Inquiries To: Gwen Gibson, (803) 737-1488

**Bid Request:** 

http://www.scdot.org/doing/procur ement

Buyer: Cheryl D. Patrick, CPPB

Description: 16 FT. ALUMINUM BOAT

& TRAILER

Solicitation Number: Q9999A

**Delivery Point: SCDNR, Styx Receiving** Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172

Closing Date/Time: 1/26/06 - 11:00 am Closing Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29201

Buyer: Deloris Sweeper

Bid Request Line: (803) 734-8452 **Bid Request Via Web Page:** 

http://www.dnr.state.sc.us/admin/procure/bu lletin.html (See DNR Procurement Bulletin Board to view or print solicitation)

**Description: BARGE** 

Solicitation Number: B017010 **Delivery Point:** Intracoastal Waterway, South Santee River

Opening Date/Time: 2/3/06 - 11:00 am Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29201

Buver: Deloris Sweeper

Bid Request Line: (803) 734-8452 **Bid Request Via Web Page:** 

http://www.dnr.state.sc.us/admin/procure/bu lletin.html (See DNR Procurement Bulletin Board to view or print solicitation)

**Description: CONVECTION DRYING** OVEN FOR SIGNS

Solicitation No.: 347530-2/1/06-G Delivery Point: SC Dept. of Corrections, Broad River Sign Shop #342, 4460 Broad River Rd., Columbia,

SC 29210

**Opening Date/Time:** 2/1/06 - 1:15 pm Opening Location: SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia. SC 29210

Direct Inquiries to Buyer: Gary Hodgin,

CPPB

Telephone: (803) 896-1938

CHESTER COUNTY GOVERNMENT IS REQUESTING PROPOSALS

Project Name: WORK BOAT FOR SHERIFF'S DEPARTMENT

Solicitation Number: 0506-12 Opening Date/Time: Wednesday, 1/25/06

- 2:00 pm

Opening Location: Chester County Office of Purchasing, First Floor, Chester County Courthouse, 140 Main St., Chester, SC

Fax Inquiries To: Carolyn Roberts, Contracts & Procurement Department, fax (803) 581-3527, or Email croberts@chestercounty.org or mail to PO Box 580, Chester, SC 29706

Title of Bid: H.A.S.C.I. VAN **MODIFICATIONS** 

Description: Richland / Lexington Disabilities & Special Needs Board, HASCI Division, is accepting bids for van modifications for a head &

spinal cord injury individual **Bid Closing Date/Time:** 1/30/06 - 10:00

am

Bid Opening Date/Time: 1/30/06 - 10:30

am

For Bid Request, Contact: Dawn Shealy, HASCI / TLP Coordinator, (803) 252-5179, Ext. 334, Richland / Lexington Disabilities & Special Needs Board, 420 Rivermont Dr., Columbia, SC 29210

#### **REAR LOADER GARBAGE TRUCK** FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Rear Loader Garbage Truck."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am - 5:00 pm.

Bid Due Date: 1/30/06 - 3:00 pm.

Bid Number: 00049-05-06.

#### **FORENSIC VIDEO ENHANCEMENT EQUIPMENT** FOR FLORENCE CO. SHERIFF'S OFFICE

Invitation-To-Bid #26-05/06

Written sealed bids for Forensic Video Enhancement Equipment for the Florence County Sheriff's Office will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5, Florence, SC, at 9:00 a.m, ET, Friday, January 20, 2006. At that time & place, proposals will be publicly opened & bids read aloud in public.

The bid documents & specifications may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & fax number (if applicable).

Sealed proposals must be received by Florence County Procurement at the following address:

Florence County Procurement City-County Complex, MSC-R 180 N. Irby Street; Room B-5 Florence, SC 29501

(843) 665-3018

Responses must be received at the above address no later than 9:00 am, ET, on Friday, January 20, 2006, & submitted in a sealed envelope & clearly marked as follows: "Forensic Video Enhancement Equipment – Bid #26-05/06"

Responses submitted by mail must meet the same requirements as above & should be addressed to the same address listed above.

No response may be withdrawn for a period of sixty- (60) days after actual date of the opening of

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each response.

### INFORMATION TECHNOLOGY MANAGEMENT

**Description: DATA ENTRY SERVICES** Solicitation Number: 06-S7084

Delivery Point: Columbia, SC **Opening Date/Time:** 2/3/06 – 2:30 pm

Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Michele Mahon E-mail: mmahon@cio.sc.gov **Download an Electronic Copy At:** www.state.sc.us/cio/bids.htm

**Description: ISO PROX PROXIMITY** CARD HID-C1386K/G

Solicitation Number: IFB 4737-01/26/06-

5287-Z

Delivery Point: 101 Doughty St., Charles-

ton, SC 29403

**Opening Date/Time:** 1/26/06 - 3:00 pm Opening Location: Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC

Direct Inquiries to Buyer: Vertelle G. Seabrook, (843) 792-4521

Web Site From Which to Download Solicitation:

http://www.musc.edu/procurement

**Description: SMART BOARDS, SLATES** 

& FLOOR STANDS Solicitation Number: PT2006-2

**Delivery Point:** Lexington County School

District One

**Opening Date/Time:** 1/25/06 - 3:00 pm Opening Location: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: (803) 951-8374 or

www.lexington1.net/procure/?pag

<u>e=solicit.asp</u> **Buyer:** Tracy Lucas

### MAINTENANCE / REPAIR

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR AN UPGRADE TO THE ENTIRE FIRE ALARM SYSTEM AT R. C. EDWARDS MIDDLE SCHOOL

**Solicitation Number:** 106-2-2-7

Pre-Bid Conf.: Mandatory. 1/24/06 – 10:30 am at R. C. Edwards Middle School, 1157 Madden Bridge Rd., Central, SC 29630. For directions, go to

http://www.pickens.k12.sc.us/Schools/Information/Driving.aspx

Bid Due Date/Time: 2/7/06 – 10:30 am Submit To: School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley. SC 29640

Inquiries: Steve Triplett, Project Manager, (864) 238-7411, or Jeremy McCollum, (864) 238-7419

Bid Specification Packets will be available only at the mandatory pre-bid conference

#### 2006 CAPITAL PROJECTS – HOUSING: ROOF REPAIR PROGRAM FOR CHARLESTON

City of Charleston Division of Capital Projects-Housing is seeking to qualify roofing contractors to participate in its Roof Repair Program. This program provides funding to correct substandard housing conditions for low to moderate income homeowners. Licenses & insurance are required. All applicants must obtain or have current, a City of Charleston business license & provide proof of proper state license.

Applications are available in electronic format or for pick up at:

City of Charleston/ Department of Parks
Division of Capital Projects- Housing
823 Meeting Street
Charleston, SC 29403
(843) 724-7351
Jason Yarborough, Project Manager
yarboroughj@ci.charleston.sc.us

The participation of women & minority businesses are encouraged. Applications must be received by January 31, 2006.

#### 2006 CAPITAL PROJECTS – HOUSING: MAJOR REHABILITATION PROGRAM FOR CHARLESTON

City of Charleston Division of Capital Projects- Housing is seeking to pre-qualify

residential & general contractors to bid on major rehabilitation residential projects in the peninsula area. Licenses & insurance are required. All applicants must obtain or have current, a City of Charleston business license & provide proof of proper state license.

Applications are available in electronic format or for pick up at:

City of Charleston/ Department of Parks
Division of Capital Projects- Housing
823 Meeting Street
Charleston, SC 29403
(843) 724-7347
Jason Yarborough, Project Manager
varboroughi@ci.charleston.sc.us

The participation of women & minority businesses are encouraged. Applications must be received by January 31, 2006.

# MINOR CONSTRUCTION

# Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: 1600 HAMPTON ELEVATOR REPAIRS – FIRE SPRINKLER SYSTEM

Project Number: BC00211457 Location: University of South Carolina Applicable SCBO Notes: 2, 4, & 5 Bid Security Required: No Performance Bond Required: No Payment Bond Required: No

Description of Project: Furnish & install complete automatic fire sprinkler system, per plan FP-1 & spec. section 15700 – Mechanical Automatic Sprinkler System

Construction Cost Range: \$15,000 Architect/Engineer: Watson Tate Savory A/E Contact: Michael Watson

A/E Address: PO Box 8444, Columbia, SC

29201

**A/E Telephone:** (803) 799-5181 **A/E Fax:** (803) 799-5757

Plans May Be Obtained From: University of South Carolina, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson, (803) 777-5812

Plan Deposit: N/A Pre-Quote Conf.: None

Agency/Owner: University of South Caro-

lina

Name & Title of Agency Coordinator:

Morris Nussbaum, Assistant D

Morris Nussbaum, Assistant Director of Building Services

Address: 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-1140

Fax: (803) 777-8739

**IFQ Due Date/Time:** 2/7/06 – 3:30 pm **Place:** 743 Greene St., Columbia, SC

29208

Hand Deliver IFQ To: USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

Mail IFQ To: USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

Description: INSTALLATION OF VARIOUS SIZES OF REINFORCED CONCRETE PIPE

Solicitation Number: Q229099

Pre-Bid Conf.: Mandatory. 1/25/06 – 10:30 am at Florence Maintenance, U.S. Route 76 / 301 East, Florence

Site Visit: After pre-bid conference Delivery Point: Florence County

Opening Date/Time: 2/2/06 – 5:00 pm. Not a public bid opening

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:** 

http://www.scdot.org/doing/procur

ement

Buyer: Sateria P. West, CPPB

#### **PRINTING**

Description: ANNUAL REPORT 2005 Solicitation Number: 2060073TS Delivery Point: City of North Myrtle Beach, 1120 2nd Ave. South, North Myr-

tle Beach, SC 29582

Opening Date/Time: 1/24/06 – 3:00 pm

Opening Location: City of North Myrtle

Beach, 1120 2nd Ave. South,

North Myrtle Beach, SC 29582

Direct Inquiries to Buyer: Twyla Strevel

Telephone: (843) 280-5660

#### SPECIALIZED REPORTING FORMS FOR HORRY COUNTY POLICE DEPARTMENT

Horry County, SC is requesting sealed bids for printing services for Specialized Reporting Forms for the Horry County Police Department. Bids will be received in the Office of Procurement until 2:00 pm, Thursday, January 26, 2006.

Anyone interested in obtaining a copy of bid package #2005-06-43 may contact the Office of Procurement at (843) 915-5380 or log on to www.horrycounty.org.

#### SERVICES

**Description: STORING, SORTING &** MAILING HEALTHY START, **GROW SMART MAGAZINES** 

Solicitation Number: 06-S7090 Delivery Point: Columbia, SC

Opening Date/Time: 1/24/06 - 11:00 am Opening Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Chris Manos Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation,

See Web Site:

http://www.state.sc.us/cgi-

bin/mmo/MMO\_DocumentIndex?spo\_solicit ations Or Hard Copy Bid Request Via E-

Mail: scbo@mmo.state.sc.us

**Description: PROCUREMENT** 

OPERATIONS ASSESSMENT & STRATEGIC SOURCING **CONSULTATION FOR CLEMSON UNIVERSITY** 

Solicitation Number: 5421 Delivery Point: Clemson, SC

**Opening Date/Time:** 1/26/06 – 2:30 pm Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement Buyer: David Palmer, (864) 656-2090 or E-mail dpalmer@clemson.edu

**Description: HIGH & LOW RISE** WINDOW-WASHING SERVICES

Solicitation Number: USC-FPB-0721-JN Pre-Bid Conf.: Mandatory. 1/19/06 - 11:00

am

Delivery Point: Columbia, SC **Opening Date/Time:** 2/9/06 – 11:00 am Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Colum-

bia, SC

Bid Request: The bid package is available through the USC Purchasing web site, http://purchasing.sc.edu or call the USC bid line at (803) 777-0255

**Buver:** Jack Nichols

Description: TRAINING - DELPHI 2005 FOR 14 STATE EMPLOYEES

Solicitation No.: RFQ-29394-01/26/06-SAW

Delivery Point: Columbia, SC

Closing Date/Time: 1/26/06 - 5:00 pm. Not

a public bid opening Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:** 

www.scdhec.net/procurement Direct Inquiries to Buyer: Sandra A.

Wright, (803) 898-3509

**Description: MOVING SERVICES** FOR LAB EQUIPMENT FROM CHAPEL HILL, N.C., TO CHARLESTON

Solicitation Number: G6-00041-1/24/06-1749G

Site Visit: University of North Carolina,

Chapel Hill

Delivery Point: Charleston, SC

Opening Date/Time: 1/24/06 - 5:00 pm, local time. Not a public bid open-

Opening Location: Medical University of SC, 19 Hagood Ave., Ste. 505, Charleston, SC

Direct Inquiries to Buyer: Lyn Bowers

Telephone: (843) 792-4521

Description: PROVIDE ALL EQUIPMENT, LABOR & MATERIALS **NECESSARY FOR THE** PREPARATION & **RESURFACING OF 17 ROADS** FOR THE COUNTY OF **LEXINGTON & 28 FOR THE** TOWN OF LEXINGTON. IN ACCORDANCE WITH THE SPECIFICATIONS. **CONDITIONS & PROVISIONS** AS APPLICABLE TO THIS BID INVITATION. BID MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO

Solicitation Number: B06019-01/30/06B. If downloading bid, list of roads & maps may be obtained by contacting Janice Bell at (803) 785-8385

THE COUNTY

Pre-Bid Conf.: Mandatory. 1/19/06 - 10:00 am at County of Lexington Administration Building, Second Floor Conference Room B, 212 South Lake Dr., Lexington, SC

**Delivery Point:** Lexington County Opening Date/Time: 1/30/06 – 3:00 pm Opening Location: Lexington County Administration Building, Second Floor Conference Room B, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385 E-mail: jbell@lex-co.com Web Site: www.lex-co.com

**Description: AFTERSCHOOL** 

TRANSPORTATION & FACILITY FOR ANDERSON COUNTY PROGRAM

Solicitation Number: 1694

Opening Date/Time: 1/27/06 – 10:00 am Opening Location: SC Department of Juvenile Justice, 100 Executive Center Dr.,

Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

Direct Inquiries to Buyer: Johanne Martin, (803) 896-5657

Bid Request: Johanne Martin, (803) 896-5657

CHESTER COUNTY GOVERNMENT IS REQUESTING PROPOSALS

Project Name: VEHICLE & EQUIPMENT INSURANCE FOR RURAL FIRE

Solicitation Number: 0506-14

Opening Date/Time: Tuesday, 1/31/06 -

2:00 pm

**Opening Location:** Chester County Office of Purchasing, First Floor, Chester County Courthouse, 140 Main St., Chester, SC

Fax Inquiries To: Carolyn Roberts, Interim Director of Contracts & Procurement, fax (803) 581-3527 or Email croberts@chestercounty.org or mail to PO Box 580, Chester, SC 29706

**Description: FURNISH LABOR & EQUIPMENT TO PROVIDE** LAND CLEARING SERVICES AT THE COOPER BLACK FACILITY ON SAND HILLS STATE FOREST IN CHESTERFIELD COUNTY, NEAR PATRICK, SC

Solicitation Number: 5-6018-06

Site Visit: Mandatory visit required to submit bid. Contact Sand Hills State Forest for appointment, (843) 498-6478

Opening Date/Time: 1/20/06 - 11:00 am, local time

Opening Location: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC

Direct Inquiries To: Melissa Fleming, Director of Procurement, (803) 896-8836, or Sand Hills State Forest, (843) 498-6478

**Description: TRANSPORTATION** SERVICE FOR THREE **ROUTES: ONE FIXED** WHEELCHAIR ROUTE & TWO STANDARD ROUTES FOR **DISABLED INDIVIDUALS** 

Opening Date/Time: Monday, 1/30/06 -2:00 pm

Request Bid Packet: Call (843) 332-7252, Ext. 104 or E-mail

pjordan@dcdsnb.org. Bids to be postmarked no later than Monday, 1/30/06 - 10:00 am

Buyer: Paula Jordan, Procurement Specialist, Darlington County Disabilities & Special Needs Board, 201 North Damascus Church St... Hartsville, SC 29550

Agency: Darlington County Disabilities & Special Needs Board, 201 North Damascus Church Rd., Hartsville, SC 29550, phone (843) 332-7252, fax (843) 332-2958

#### COURIER SERVICE FOR CHARLESTON PUBLIC WORKS COMMISSION

Bid Number: 1463.

The Commissioners of Public Works of the City of Charleston solicit vendors to supply all supervision, labor, materials & equipment necessary to perform courier services between multiple locations

There is a mandatory pre-bid meeting, 10:00 am on Wednesday, January 25, 2006, at 103 St. Philip St., Charleston, SC.

Bids are due 2:00 pm on Friday, February 3, 2006.

Interested parties should contact Franklin Hodge, CPPB, Purchasing Manager, for necessary documentation, fax number (843) 579-6761.

## READVERTISEMENT TO EXTEND OPENING DATE

Description: CABLE TELEVISION FRANCHISE RENEWAL

Solicitation Number: PUR29 Addendum

**Delivery Point: Rock Hill** 

Opening Date/Time: 2/17/06 – 3:00 pm Location: City of Rock Hill Purchasing Office, 349 Columbia Ave., Rock Hill, SC 29730

Direct Inquiries To: W. Kevin Bronson,

(803) 329-7071

Bid Request: <a href="https://www.cityoffockhill.com">www.cityoffockhill.com</a> Buyer: Marty Burr, (803) 329-5551

### **SUPPLIES**

Description: REAGENTS TO PERFORM IMMUNOCHEMOTOLOGY DIAGNOSTIC TESTING FOR A.B.O. & Rh TYPING & ANTIBODY SCREENING FOR THE SC DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

Solicitation No.: IFB-29366-1/24/2006-JS

Delivery Point: Columbia, SC

Closing Date/Time: 1/24/06 – 2:30 pm Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

Bid Request:

www.scdhec.net/procurement

Buyer: Juanita Shealy, CPPB, (803) 898-

3483

**Description:** SPECTRUM INDUSTRIES FURNITURE FOR COMPUTER

LAB

Solicitation Number: 5419

Site Visit: Optional

**Delivery Point:** PRTM, 287-B Lethotsky Hall, Clemson University, Clem-

son, SC

Opening Date/Time: 2/1/06 – 4:30 pm Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Kylene B. Holbrook, CPPB, E-mail kgravle@clemson.edu

Telephone: (864) 656-2392

Description: ANNUAL CONTRACT FOR TOP SOIL & FILL DIRT TO BE PICKED UP BY S.C.D.O.T. TRUCKS, DELIVERED TO LOCATIONS IN MONCKS CORNER, ON AN AS-NEEDED BASIS

Solicitation Number: SB9600 – 02/02/06 Opening Date/Time: 2/2/06 – 10:00 am Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC

Direct Inquiries To: Ruby Cabot
Bid Request: (803) 737-1488 or web site,
http://www.scdot.org/doing/procur

Buyer: Ken Wiggins

Description: RIVERS END WIND SHIRTS, WITH SEWN EMBLEMS /

**BADGE** 

Solicitation Number: Q06-205756
Delivery Point: Columbia, SC
Opening Date/Time: 1/25/06 – 2:00 pm
Opening Location: SC Dept. of Public
Safety, Procurement Office,

Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Description: DINING TABLES** 

Solicitation Number: 0423-02/08/06-PK

Delivery Point: Walterboro, SC
Opening Date/Time: 2/8/06 – 3:15 pm
Opening Location: SC Dept. of Mental
Health, Office of Procurement,
Room 201, 2414 Bull St., Colum-

bia, SC 29201

Bid Request: Nicole Hayward at (803) 898-

8481 **Buyer:** Patsy Keefe

**Description:** PROVIDE & INSTALL CARPET

Solicitation Number: RFQ 2479-06-VW Site Visit: Mandatory. Contact Philip Massey at (843) 349-2171 to schedule an appointment

**Delivery Point:** Coastal Carolina University **Opening Date/Time:** 1/30/06 – 2:00 pm

Opening Location: Coastal Carolina University Purchasing Department (CSER 113), 107 Founders Dr., Conway, SC

Direct Inquiries/Bid Request To: Sabra Kelly, (843) 349-2189 or skelly@coastal.edu

**Download Bid Package From:** 

http://www.coastal.edu/procurement

Buyer: Vicki Williams

Description: ROOF TRUSSES
Solicitation No.: 347664-1/26/06-G
Delivery Point: SC Dept. of Corrections,
MacDougall Correctional Institution, 1516 Old Gilliard Rd., Ridgeville, SC 29472

Opening Date/Time: 1/25/06 – 1:15 pm Opening Location: SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries to Buyer: Gary Hodgin,

CPPB **Telephone:** (803) 896-1938

Description: METAL FRAMING MATERIALS

Solicitation No.: 347663-1/26/06-G

**Delivery Point:** SC Dept. of Corrections, Mac-Dougall Correctional Institution, 1516 Old Gilliard Rd., Ridgeville, SC 29472

Opening Date/Time: 1/25/06 – 1:00 pm Opening Location: SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries to Buyer: Gary Hodgin, CPPB

**Telephone:** (803) 896-1938

**Description: PROVIDE AGGREGATE TO** BE PICKED UP BY COUNTY-CONTRACTED HAULERS AND / OR COUNTY-OWNED TRUCKS. UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, **CONDITIONS & PROVISIONS** AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS. CONTRACT MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO THE COUNTY

Solicitation Number: C06016 – 01/26/06B
Delivery Point: Lexington County
Opening Date/Time: 1/26/06 – 3:00 pm
Opening Location: Lexington County Administration Building. Procurement Conference

tion Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385 E-mail: jbell@lex-co.com Web Site: www.lex-co.com Description: BUILDING MATERIALS Solicitation No.: 347665-1/26/06-G

Delivery Point: SC Dept. of Corrections, Mac-Dougall Correctional Institution, 1516 Old Gilliard Rd., Ridgeville, SC 29472

Opening Date/Time: 1/25/06 – 1:30 pm Opening Location: SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

Direct Inquiries to Buyer: Gary Hodgin, CPPB

**Telephone:** (803) 896-1938

**Description:** PAPER, WAREHOUSE STOCK

Solicitation Number: B6030 Delivery Point: Charleston, SC

Buyer: Mary Craven

Opening Date/Time: 1/23/06 – 10:00 am Opening Location: Charleston County School District, 3999 Bridge View Dr., North

Charleston, SC Direct Inquiries To: Lanna Wright Telephone: (843) 566-8881

**Description: PROVIDE SAFETY** 

SUPPLIES, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS BID INVITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: Q06006-01/24/06H
Delivery Point: Lexington County
Opening Date/Time: 1/24/06 – 3:00 pm
Opening Location: Lexington County Procurement Office, Fifth Floor Conference

Room, 212 South Lake Dr., Lexington, SC 29072

**Direct Inquiries To:** Donna J. Harris, CPPB **Telephone:** (803) 785-8319

E-mail: dharris@lex-co.com
Web Site: www.lex-co.com

**Description:** PROVIDE & DELIVER

INMATE HYGIENE KITS, UNDER A TERM CONTRACT, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS. CONTRACT MAY BE AWARDED TO ONE OR MORE VENDORS, WHICHEVER IS MOST ADVANTAGEOUS TO THE COUNTY

Solicitation Number: C06017-02/13/06B
Delivery Point: Lexington County
Opening Date/Time: 2/13/06 – 3:00 pm
Opening Location: Lexington County Administra-

.ocation: Lexington County Administration Building, Procurement Conference Room. 212 South Lake Dr., Lexington.

SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385 E-mail: <u>ibell@lex-co.com</u> Web Site: <u>www.lex-co.com</u>

#### SHOP TOOLS FOR NEW HORRY COUNTY SCHOOLS' CAREER CENTER

Horry County Schools is soliciting bids for Shop Tools for a new Career Center. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 4:00 pm, on Tuesday, February 7, 2006. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:
Chris Parker, Procurement Official
Horry County Schools (843) 488-6938
Email – cparker@do.hcs.k12.sc.us

#### **SCBO NOTES**

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be nonresponsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this

Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL

INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, it's officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

#### STATE CONTRACT GASOLINE / DIESEL FUEL PRICES Effective January 10, 2006 Through January 16, 2006 LP Gas OPIS Average: \$1.1491

#### **GASOLINE**

| Transport (7,500 Gallons or More)   | PETROLEUM TRADERS   | AMERADA  |
|-------------------------------------|---------------------|----------|
|                                     | Zone 1              | Zone 2   |
| Unleaded Regular (87 Octane)        | \$1.9878            | \$2.0031 |
| Unleaded Mid Grade (89 Octane)      | \$2.0497            | \$2.0535 |
| Unleaded Premium (93 Octane)        | \$2.1453            | \$2.1369 |
| Tankwagon (less than 7,500 Gallons) | UNITED ENERGY DIST. |          |
|                                     | Zone 1              | Zone 2   |
| Unleaded Regular (87 Octane)        | \$2.0961            | \$2.1167 |
| Unleaded Mid Grade (89 Octane)      | \$2.1580            | \$2.1671 |
| Unleaded Premium (93 Octane)        | \$2.2535            | \$2.2505 |

#### #2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600 Transport (7,500 Gallons or More) UNITED ENERGY DIST.

| Zone 1               | Zone 1            | Zone 2       | Zone 2      |
|----------------------|-------------------|--------------|-------------|
| Low Sulfur           | High Sulfur       | Low Sulfur   | High Sulfur |
| \$2.0791             | \$2.0380          | \$2.1256     | \$2.0740    |
| agon (less than 7,50 | 0 Gallons) UNITED | ENERGY DIST. |             |

 Zone 1
 Zone 2
 Zone 2

 Low Sulfur
 High Sulfur
 Low Sulfur
 High Sulfur

 \$2.1787
 \$2.1376
 \$2.2252
 \$2.1735

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <a href="https://www.state.sc.us/mmo/scbo/scbomenu.htm">https://www.state.sc.us/mmo/scbo/scbomenu.htm</a>

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor 1201 Main Street, Suite 600, Columbia, S.C. 29201 (803) 737-0686 mlfowler@mmo.state.sc.us

**Price:** \$125.00 per year for hard copy; \$45.00 per year for internet access

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

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